

Brazil School of the Prophets: January-February 2019.

1. The Eternal Gospel - (08/01/19).

00:00 - Rev 14:6, *“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”*

- vs 7,8,9 - it's 3 angels counting back from v 9.

07:00 - Hierarchy

“No truth is more clearly taught in the Bible than that God by His Holy Spirit especially directs His servants on earth in the great movements for the carrying forward of the work of salvation. Men are instruments in the hand of God, employed by Him to accomplish His purposes of grace and mercy. Each has his part to act; to each is granted a measure of light, adapted to the necessities of his time, and sufficient to enable him to perform the work which God has given him to do. But no man, however honored of Heaven, has ever attained to a full understanding of the great plan of redemption, or even to a perfect appreciation of the divine purpose in the work for his own time. Men do not fully understand what God would accomplish by the work which He gives them to do; they do not comprehend, in all its bearings, the message which they utter in His name.” GC 343.2

- God
- HS
- Servants

16:00 - This quote is a middle step before we go and identify that John 16:7 is the same 3 steps as Rev 14:6,7.

- Otherwise you'd think: the angel is the HS.

Joh 16:7, *“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.”*

- If the HS is the comforter, Jesus is also the comforter. It doesn't say in the verse, but it's in other passages.
- See 2 Cor 1:3-5

22:30 Joh 16:8-11, *“And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness,*

because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.”

- 9-11 explains each of the steps
- Lack of believe reflects concept 'fear God'
- Rev 14:6 = John 16:8 but vs 9 and 8 in Rev uses other language. The third is judgment
- How do the proves the verses give work?
- Are them the first steps of the first angel or the three steps in general? Does it make a difference?

24:00 Act 24:25, *“And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.”*

- Same 3 messages or steps. Order reversed in the English. It is: temperance, righteousness and judgment.
- Rev 14: *'fallen fallen'*. Some are righteous and one are fallen. This is where we begin to see that the gospel does develop two classes of worshipers.
- Sanctuary model: courtyard, HP, MHP.

	Sin	Righteousness	Judgment	Jn 16:8
	Fear	Glory	Judgment	Rev 14:6-7
29:00	Courtyard	HP	MHP	Sanctuary

Is there glory on the first angel?

“The angel who unites in the proclamation of the third angel's message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold. The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.” GC 611.1

- Is there glory in the 1st angel? No
- 1 am = 1798 - 1844. Has 3 parts, 1840-1844 = -4 glory (second step of first)
- Sin problem dealt with at 1840. No more fear.
- Glory = reflection of God's character.
- Prove: glory = Character.